## **CASCADE COUNTY WORK SESSION**



Courthouse Annex- - Via Zoom (406) 454-6810 Telephone, (406) 454-6945 Fax **Wednesday - December 2, 2020 - 2:00 p.m.** 

## Consent Agenda

<u>Contract 20-193</u>: 2<sup>nd</sup> Amendment to Attorney Retainer Agreement between Cascade County and Ugrin, Alexander, Zadick, P.C. Effective through February 28, 2021. Monthly Cost: \$ 7,500 (*Ref: Contract 20-20, R0387510*)

<u>Contract 20-194</u>: Contract Between Cascade County & Great Falls Turf Club for remodeling of the Jockey's building and restrooms located at the ExpoPark facility. The Great Falls Turf Club will be responsible for payments to Contractors.

<u>Contract 20-195</u>: Contract Between Cascade County & Palagi Plumbing for the remodel of the jockey's restroom located at the ExpoPark facility. Total Cost: \$2,369 paid by the Great Falls Turf Club.

<u>Contract 20-196</u>: Contract between Cascade County & WVH Enterprises for the remodel of jockey's building located at the ExpoPark facility. Total Cost: \$5,700 paid by the Great Falls Turf Club.

<u>Contract 20-197</u>: Agreement with Great Falls Emergency Services, Inc. for the provision of ground ambulance service in Cascade County.

<u>Contract 20-199</u>: MT DPHHS #21027210050 Commodity Supplemental Food Program (CSFP) with Area VIII Agency on Aging. Purposes: Provide supplemental food and nutrition education. Effective: October 1, 2020 - September 30, 2021. Reimbursable Amount Not to Exceed: \$4,128 (\$4.00 per client served, per month).

<u>Contract 20-201</u>: MT DPHHS Contract with Cascade County for CARES Act Funding to be used by the Area 8 Agency on Aging for the purchase of a Suburban to assist with increased Commodities deliveries during the COVID-19 pandemic. Total Award: \$43.000.

**Resolution 20-70:** Budget Appropriation for the CARES Act Funding Contract to allow for a vehicle purchase. Total Amount: \$43,000. (*Ref: Contract 20-201*)

<u>Contract 20-203</u>: State of Montana Board of Crime Control Grant Award. Subgrant: 20-CV01-92712, Keeping Cascade County Safe: COVID-19. Federal Award: \$15,813.00. Effective: 10/01/2020 - 07/30/2021. (*No County Match*)

## City-County Health Department

<u>Contract 20-198</u>: CDC COVID-19 Vaccination Program Provider Agreement. (No Cost to the County)

<u>Contract 20-200</u>: MT DPHHS #20-25-5-41-167-0 Amendment #1 Healthy Montana Families Home Visiting Program for the CARES Act Package Funding. Funding Increase: \$8,250.

**Resolution 20-69:** Budget Appropriation increasing budget authority in Fund 2973 Healthy Montana Families Home Visiting Program for the CARES Act. Total Amount: \$8,250. (*Ref: Contract 20-200*)

## **AGENDA**

**Resolution 20-67:** Final Resolution Amending Sections 2, 4 & 18.1 of Cascade County Zoning Regulations.

<u>Contract 20-202</u>: Purchase Agreement with King Motors Inc. for the purchase of one 2019 Chevrolet Suburban LT 1500 4x4. Total Purchase Price: \$43,000. (*Ref: Contract 20-201*)

**Resolution 20-68:** A Resolution Opposing Proposed Big Sky Country National Heritage Area.